



Section 1 Lesson 9 Resurrection from the Dead and Eternal Judgment

“Dead, Buried, And a New Life in God”

This lesson’s key points are:

1. What is resurrection?
2. The resurrection of Jesus
3. Spiritual Resurrection
4. Physical Resurrection
5. Eternal Significance of the Resurrection
6. The Resurrection and our Day-to-Day Living
 7. Definition of Eternal and Judgment
 8. *What will be Judged?*
 9. *Who will judge?*
 10. *When are Believers Judged?*
 11. *When are Unbelievers Judged?*

1. WHAT IS RESURRECTION?

Definition: Resurrection- to be raised from death back unto life.

The resurrection is the principle belief of Christianity. Apostle Paul applies the act of baptism symbolically to the death, burial and resurrection of Jesus Christ. The resurrection of Jesus is a testimony to life after death for all people which will be followed by the dispensing of God’s justice. There is going to be a resurrection of all the dead. There is a "resurrection of the just and of the unjust". According to *1 Corinthians 15:22*, all the human race, in Adam, became subject to death; so in Christ all the race shall be raised from the dead to appear at the bar of eternal judgment- which means (*Daniel 12:2*):

“...those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.”

To the righteous there will be a resurrection of life and to the unrighteous a resurrection of condemnation. (*John 5:28-29*) There are two types of resurrections that will be explored after discussing the resurrection of Jesus.

2. THE RESURRECTION OF JESUS

Jesus’ resurrection from the dead is the foundational truth on which Christianity is built. The proof of Jesus Deity depends on his resurrection from the dead. Jesus declared five times in scripture that he would be crucified and buried and on the third day he would be raised from the dead.

Matthew 20:17-19 And as Jesus was going up to Jerusalem, he took the twelve disciples aside, and on the way he said to them, “Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and scribes, and they will condemn him to death, and deliver him to the Gentiles to be mocked and scourged and crucified, and he will be raised on the third day.”

The resurrection of Jesus is proof that death has been conquered. Because of our faith in the resurrection of Jesus we no longer have to fear death nor its consequences. Upon resurrection Jesus declares... **“O death, where is thy sting? O grave, where is thy victory?” (1 Corinthians 15:55).** When Jesus appeared to John on the Isle of Patmos he declared **“I am He that liveth and was dead; and behold, I am alive forever more, Amen; and have the keys of hell and of death.” Revelation 1:18.**

3. SPIRITUAL RESURRECTION

Spiritual Resurrection refers to the present time; the here and now, where we were once dead in trespasses and sin but now through Christ we are risen in a new life. This present resurrection is going on continually. Every time a soul is born again by accepting Christ as Lord and Savior, there is a passing from death into life:

Ephesians 2:1 And you he made alive, when you were dead through the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience. 3 Among these we all once lived in the passions of our flesh, following the desires of body and mind, and so we were by nature children of wrath, like the rest of mankind. 4 But God, who is rich in mercy, out of the great love with which he loved us 5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved) 6 and raised us up with him, and made us sit with him in the heavenly places,

When we are spiritually baptized into Christ, into his death, we receive a spiritual resurrection. As God raised Jesus up with all power in heaven and earth in his hand; likewise, we rise in the newness of life:

Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold all things are become new. 2 Corinthians 5:17

4. PHYSICAL RESURRECTION

Our belief and understanding about resurrection is based mostly on the New Testament. Jesus talked about the resurrection in several parables, even calling himself “The Resurrection and the Life” (**John 11:25**). There are two passages that describe the resurrection with some detail—Paul’s first letter to the church in Thessalonica, and his first letter to the Corinthians.

In **1 Thessalonians 4:13-18**, Paul speaks on the timing of the resurrection. There will be a resurrection, and the reason we know that is because Jesus, the example of true humanity, was himself raised from the dead. We believe in his resurrection, so we believe that he will also resurrect all who believe in him, and this will happen *when Jesus returns to earth*. Christians who have died will rise, and Christians who are alive will be changed and rise into the clouds to meet the Lord as he returns, and we will be with him forever. However, in 1 Corinthians chapter 15 (*I call this the resurrection chapter*) Paul goes into more detail, explaining that not only will there be a resurrection, but he also comments briefly on what we will be like in the resurrected state.

“And what you put in the ground is not the plant that will grow, but only a dry little seed of wheat or whatever it is you are planting. Then God gives it a new body—just the kind he wants it to have. A different kind of plant grows from each kind of seed.” 1Cor. 15:37, 38 (NLT)

First, he compares the resurrection to the planting of a seed. The seed looks like a seed when planted, but the plant that grows from it looks quite different, depending on what kind of seed it is. For example, after we are resurrected, we will be different, perhaps as different as a leaf is from a seed. The important differences are that we will be imperishable, glorious, powerful, and spiritual—and we will look like Christ.

“Just as we have borne the likeness of the earthly man, so shall we bear the likeness of the man from heaven. I declare to you, brothers, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I tell you a mystery: We will not all sleep, but we will all be changed—in a flash, in the twinkling of an eye, at the last trumpet, for the trumpet will sound, the dead will be raised imperishable, and we will be changed. For the perishable must clothe itself with the imperishable and the mortal with immortality.” 1 Corinthians 15:49-53 (NIV)

Here Paul is using a different figure of speech, that of putting on new clothes. The point that he stresses the most, the point that he mentions the most, is that we will be *imperishable, immortal, everlasting*—meaning our new bodies will not deteriorate, and we will never die. We will have new, glorious bodies, transformed by the Holy Spirit to be like Christ.

5. ETERNAL SIGNIFICANCE OF THE RESURRECTION

What significance does this doctrine have for us? The eternal significance is that we will live forever. And not just live forever, but we will live forever with Christ – and not just that, but we will have glorious bodies that are like His, with power and glory and life that’s far better than what we know now. The apostle Paul tells us in *1 Corinthians 15* that “If there is no resurrection of the dead, then not even Christ has been raised. And if Christ has not been raised, our preaching is useless and so is your faith” (*verses 13-14*).

In other words, if there is no resurrection, our faith is pointless. If Christianity is only about this physical life and then we die to never exist again, then it really doesn’t matter what we do or how we live or what we believe.

1 Corinthians 15:14... “If Christ has not been raised, then our preaching is in vain and your faith is in vain.”

1 Corinthians 15:19... “If only for this life we have hope in Christ, we are to be pitied more than all men.”

Just stop and think about that for a second... The point of being saved is to know and understand that there is a life after this one: one that will last much longer than this natural life. Forever. Eternity. If there is no eternal future for us, then our lives would more sensibly be focused on having a good time while we can (verse 32). But thankfully, there is a resurrection – not only for Christ but also for us; and this is an essential part of the Christian faith. There is a great reward waiting for us, one that rewards us for all the difficulties we may have in Christianity. The eternal reward is important – for just as Paul said, “If faith is good for this life only, then it isn’t good enough.” There is an afterlife, there is a resurrection, and there are wonderful rewards waiting for us. Jesus said... ***In this world ye shall have tribulation, but be of good cheer; I have overcome the world.” John 16:33***

No matter what kind of sacrifices we face in this life, they are well worth facing, because we will be given 100 times and more in the world to come.

Rev. 21:7... “He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

6. THE RESURRECTION AND OUR DAY-TO-DAY LIVING

Our belief in the resurrection has important consequences for our day-to-day living. For example, knowing about the resurrection helps us deal with the difficulties and persecutions of believing in Christ when people around us do not. When our life and ministry run into problems, we do not just quit. We do not throw in the towel and say, let’s eat and drink and be merry, because nothing really matters much. No, we see that there is a future, and life does matter, and we want to live with our eternal future in mind.

John 5:28, 29 “Marvel not at this; for the hour is coming in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good unto the Resurrection of LIFE, and they that have done evil unto the Resurrection of DAMNATION

The doctrine of the resurrection goes hand in hand with the doctrine of eternal judgment (see [Hebrews 6:2](#)) I say this because some will rise to a resurrection of life and others to a resurrection of (Damnation) eternal judgment. In other words, born again believers will rise to stand before the *Judgment Seat of Christ (2 Corinthians 5:10)* to give an account of his/her life before Christ who is their Advocate; (**Advocate: One who comforts, prays for and consoles another**) where they will receive their just rewards, crowns, and life in the Kingdom of God. In contrast, the non-believer will stand before the *Great White Throne - (Revelation 20:11, 12)* to give an account of his/her life before God himself without the privilege of the Advocate...

“And whosoever was not found written in the book of life was cast into the lake of fire”. Revelation 20:15

This says that God cares about the way we live. He has something to say about the way we live, and he will call us into account for the way we live. There is an infinite significance to the gospel we preach. We are not talking about a few years of better feelings, or even 70 years of good things—we are talking about eternal life, an eternity that is infinitely better than anything this life has to offer. So we know that what we do in serving Christ, what we do in supporting the gospel, is worth doing. It is important for us to continue for all those who still need to hear the gospel.

The truth of the resurrection emphasizes the importance of sharing the good news with other people. This is the way Paul ends the resurrection chapter: “**Therefore [because there is a resurrection], my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.**” (Verse 58).

Oh, to have the testimony of Apostle Paul (*2Timothy 4:7-8*): “***I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.***”

Oh, to hear God say, “***Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord!***”! (*Matthew 25:21*)

Philippians 3:10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death.

There is a fellowship of His sufferings the scripture speaks to. This fellowship is to be like Him...to pray for those that curse you, do wrong to you, spitefully use and persecute you; as this is done you receive strength, direction...through His mind's thoughts because you are walking with Him in agreement. *Amos 3:3* states “***Can two walk together, except they be agreed.***” Furthermore in *2 Corinthians 12:9* ***And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.*** In this, we have the availability, as with Christ Jesus, by the life in the Spirit and not flesh, to overcome all things. This requires our living by not knowing one another or even ourselves through and by the flesh as it states in *2 Corinthians 4:16* ***For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.*** This same issue is repeated again in *2 Corinthians 5:16* ***Wherefore henceforth know we no man after the flesh: yea though we have known Christ after the flesh, yet now henceforth know we him no more.*** These scripture point to the reality of coming into the realm that is far beyond the natural flesh realm and flowing past our natural limitations from a higher realm of “spirit life and living.” Those flying in jets are not impacted by the life and death issues of those in the flood in the valley.

7. DEFINITION OF ETERNAL JUDGMENT

What is Eternal?

We understand eternal when we think of eternal life. It simply means to exist through all times, lasting forever or without end. It is unchanging, not unaffected by the passage of time. By this definition we know that we are not referring to these physical bodies that we live in. If that was your question you are correct. We are speaking of the spiritual part of the believer. Yes, there is eternity for all. Believers and unbelievers alike have an eternal destiny.

Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

What is Judgment?

Judgment is: a just decision; a corrective act; finality. A decision for or against; avenge; condemned; condemnation; damnation; judgment.

Hebrews 9:27 And as it is appointed for men to die once, but after this the judgment.

This scripture tells us that physical death is not as final as some think. According to *2 Corinthians 5:10*, we will have to stand before the judgment seat of Christ to answer for the deeds we committed in this body, both good and bad. This means that death isn't the way to escape the things committed that we are ashamed of.

8. WHAT WILL BE JUDGED

Satan and Sin were judged and convicted. The Holy Spirit is reproofing the world of its sin and calling it to repentance, showing the standard (or righteousness) to anyone who believes, because Christ would no longer be physically present on earth, and demonstrating Christ's judgment over Satan. Christ's death on the cross gave us access to God the Father, so when we repent of sin, and confess that Jesus is Lord and Savior, God declares us righteous and delivers us from judgment of our sins.

John 16:7-11 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.

THE SIN IS NOT BELIEVING ON JESUS AS LORD AND SAVIOR

Satan, who is the author of sin, will be sentenced to prison...

Revelation 20:1-3 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

... and then to Eternal Judgment

Revelation 20:7-10 And when the thousand years are expired, Satan shall be loosed out of his prison, 8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. 10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Satan's deception and influence is not eternal - he will meet his doom. He began his evil work long before he deceived man (**Genesis 3:1-6**) and continues it today, but he will suffer forever when he is thrown into the lake of fire. He will never deceive man again. GLORY, GLORY!

9. WHO WILL JUDGE?

The Lord Jesus Christ will judge.

2 Timothy 4:1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

God will judge.

Revelation 20:11-12 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

10. WHEN ARE BELIEVERS JUDGED?

The Saints are those who choose to be covered by Christ. They approach judgment believing that they are judged by the life of Christ. In faith, they accept that this will be acceptable to God. In fact, we find that we really don't stand to face God in the Judgment, because our names are kept in the **Book of Life**. If your name is in this book you are not judged like the wicked. In fact, you have already been judged and declared innocent, **covered by the blood of Jesus Christ**.

We see from Scriptures below that when saints make their transition from death to eternal life (which we already have), saints are in Heaven (**1 John 5:11-13**). John is in heaven in the spirit (**Revelation 4:1-11**) when he sees twenty-four elders sitting clothed in white raiment, and they had on their head crowns of gold. The elders represent the Twelve tribes of Israel in the Old Testament and Twelve apostles and the church in the New Testament. These Crowns are the Crown of Life which the Lord hath promise to them that love and obey him (**James 1:12; 1 Peter 5:4; Rev. 2:10; Rev. 3:11**).

2 Corinthians 5:1-10 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. 2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: 3 If so be that being clothed we shall not be found naked. 4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. 5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. 6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7 (For we walk by faith, not by sight:) 8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 9 Wherefore we labour, that, whether present or absent, we may be accepted of him. 10 For we (Believers) must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

Revelation 2:10 Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto

death, and I will give thee a crown of life. 11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

The believer is rewarded according to his obedience to the Father. All Christians must give an account at the judgment seat of Christ of how they have lived.

All sin of the believer was judged on the cross: Jesus took our sins, and gave us his righteousness. He has redeemed us from the penalty of sin, taking our punishment for sin when he died in our place, and going to hell in our stead. He was then raised the third day for our justification (*Romans 4:25*) Thank You Jesus!

The Old Testament Saints were preached the Gospel by Christ Himself...

1 Peter 3:19 *by which also he went and preached unto the spirits in prison;*

Ephesians 4:8-10 *Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)*

...so they could receive eternal life as they accepted Christ as the only way to the Father.

Jesus is the way, the truth, and the life: no man comes to the Father but by him (*John 14:6*).

See the following scriptures for further references on the believers having eternal life its rewards and being judged through the benefits of a proper relationship with Christ Jesus: *1 John 5:11-13, Revelation 4:1-11, James 1:12, and 1 Peter 5:4.*

11. WHEN ARE UNBELIEVERS JUDGED?

The Sin problem was resolved on the cross, however every person must choose and accept the finished work of Jesus at Calvary. **Those who choose not to accept the finished work of Jesus at Calvary and choose not to believe that the Lord Jesus Christ is the truth and the way, choose to face the Great White Throne Judgment, the final judgment, the second death. This final judgment takes place after the millennium.** Unbelievers are judged after Satan's thousand (millennium) years in the pit. Satan will be allowed to roam the earth one last time for only a season; men and women who were born when the Devil was bound during the millennium will also - as everyone has all through time - get an opportunity to choose God and life, or Satan and death. We see in *Revelation 20:7-10* some were deceived by the devil as Eve was and will choose death and its consequence.

God will hold people responsible for not accepting truth when it was offered; for following leaders instead of searching the scriptures for themselves. Also, there are people who insist on being judged by their own merits or works. Well, they will be judged by all of it. God challenges them to present their case. Their names are blotted out of the book of life and they are judged according to the "books" (the record of their own life). This is what they wanted. This is what they get (see again *Revelation 20:11-12*).

Revelation 21:7 *He that overcometh shall inherit all things; and I will be his God, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.*

After the millennium the New Jerusalem will come to earth. The wicked dead are raised and the final judgment takes place. Having refused God's free gift, they are left to be judged by the record of their own life. But having disobeyed God's law they cannot be declared innocent by tipping the scales in favor of good works. If they offend in one point they are guilty of all, and by refusing to deal with God on God's terms they are exhibiting the same sinful pride that caused the entrance of sin in the first place. At the end of this judgment "every knee shall bow" and "every tongue confess" that Jesus is Lord and that there is no other name under heaven by which man can be saved.

MEMORIZATION SCRIPTURE

Matthew 3:11 (KJV) I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Matthew 3:11 (NIV) "I baptize you with water for repentance. But after me comes one who is more powerful than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

LESSON 9 TAKE AWAYS

Knowledge:

When God created us, He created us eternal beings; created to live forever... somewhere. We all know that we have an appointment with death, mainly because no one gets out of this life alive. However, scripture clearly points out that there is a Resurrection after this life. The scriptures make it very clear that after death there is another appointment... either at the judgment seat of Christ or the Great White Throne.

Understanding/Revelation:

There is a greater truth that I see in this the resurrection, which is, once I was dead in sin, but through Christ I have been quickened (made alive) through the power of his resurrection. Because Jesus is alive and lives in me, I now have a new life (a new destiny) in Him. (*Ephesians 2:5, 6*) This, as it was with Him, is forever, after the judgment seat of Christ.

Application: The more I realize that death is not the end but only a state of transition the more I will be able to allow my life to be transitioned into the will of God. I can move from fear to faith. We must aggressively outreach to all that should believe and come into the knowledge of Jesus Christ. We, who are judged at Christ's judgment seat, move from fear to faith as we walk continually with Him. We, therefore, having this assurance, must aggressively outreach to all to come into belief to have the same hope in Christ Jesus.



Name _____

Section 1 LESSON 9 Homework *Resurrection From the Dead & Eternal Judgment*
(In the questions below, check the best answer(s) per the lesson)

1. Explain what Jesus was saying in John 11:25.

- A. Jesus was saying for Martha to have hope because in the resurrection, Lazarus would be raised from the dead.
- B. Jesus was saying that because of Lazarus's belief in Him, he would be raised from the dead to go to heaven.
- C. Jesus said that He, Jesus, has the power, through belief, to raise anyone from the dead at any time and the resurrection also.
- D. Jesus was saying that time flies by swiftly and before you know it would be that resurrection day.

2. What proof is there in the Bible that there is Eternal life after Death?

- A. Jesus' resurrection from the dead is the proof that there is eternal Life after death.
- B. There have been many people with testimony of having died and then came back to life.
- C. In 1 Thessalonians 4:13-18, it states that "if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."
- D. All of the above.

3. What power does the knowledge of Jesus' resurrection provide that helps us in our sufferings? (See Philippians 3:10 and Hebrews 12:2)

- A. If we just hold on, despite our sufferings, etc. Jesus will take care of us forever once we get to heaven.
- B. Those that die believing in Jesus will have victory in the end because of their good works here on the earth.
- C. The promise of heaven beats, by far, the probability of hell, anyway one looks at it.
- D. Faith gives us not only the surety of everlasting life after death, but hope to go through all things victoriously now.

4. If biblically, death means separation from the living or from that which sustains life, then the resurrection from the dead must mean _____ (fill in the blank; define).

5. Who will judge mankind?

- A. The things that they have done while on this earth. Those having done that which is wrong will suffer with the bad consciences.
- B. The Angels led by the Arch-Angels, such as Michael & Gabriel, those who are a part of the "cloud of witnesses," in Heb. 12:1.
- C. The Holy Spirit accompanied by the "Great cloud of witnesses," referred to in Heb. 12:1.
- D. God the Father and Jesus the Son are judges.

6. What is the judgment seat of Christ?

- A. It is the place where all that is left of mankind after the "Great White Throne Judgment," has declared who is hell-bound, the rest will be rewarded at the "Judgment seat of Christ."
- B. Is where the believers receive their rewards or lack of rewards, *1 Corinthians 5:10*, For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body...
- C. It is where those who are in Purgatory, not in Hell, nor in Heaven get another chance to perform some good works to give them a another chance at salvation.
- D. It is Paradise, where the repentant thief on the cross next to Jesus went as he asked Jesus to remember him when He comes into His Kingdom.

7. What is the Great White Throne Judgment? Explain.
