



## **Section 1 Lesson 3 THE COVENANTS OF GOD**

### **This lesson will focus on:**

1. **WHAT IS A COVENANT?**
2. **HOW A COVENANT IS ENACTED**
3. **WHO IS THE GUARANTOR OF THE COVENANT?**
4. **GOD'S COVENANT WITH NOAH**
5. **GOD'S COVENANT WITH ISRAEL (THE OLD COVENANT)**
6. **GOD'S COVENANT BY JESUS TO THE BELIEVERS (THE NEW COVENANT)**
7. **HOW DOES ONE GET THE GUARANTEES OF THE COVENANT?**

### **1. WHAT IS A COVENANT?**

**Covenant:** **H1285 b'eriyth**, ber-eeth'; from **H1262** (in the sense of cutting [like **H1254**]); a compact (because made by passing between pieces of flesh):—confederacy, (con-) feder(-ate), covenant, league. B. between God and man i. alliance (of friendship) ii. covenant (divine ordinance with signs or pledges)

A covenant, therefore, regarding Almighty God and man is an agreement that gives laws from God to man that must be kept for man to have God's blessings while living on earth, and then after dying, to have everlasting life. This covenant requires blood of a living entity to be sacrificed to pay the cost of Adam's sin that separated all mankind from God's blessings in life and then life after death. The information regarding covenant blessings and cursing are very thorough, even somewhat complex, so for now we will "**fill in the blanks**" for a few of its key components and fill in more components as the course continues. Below is an example of what I'm referring to.

**Example:** *For God so \_\_\_\_\_ the world, that He \_\_\_\_\_ His \_\_\_\_\_, that whosoever \_\_\_\_\_ shall not \_\_\_\_\_, but **have everlasting life.***

In this case, I only filled in 3 blanks... **have everlasting life.** The complete sentence is *For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him shall not perish, but have everlasting life.* (John 3:16)

When Adam disobeyed, (sinned) and went against God in **Genesis 2:16** "**And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**"...problems arose! When Adam ate of the forbidden tree it caused him to be *cut off from God's blessings, authority, power, and peace* in his life and then severely impacted his prior arrangement with God to live forever. This sin was and curse of death and separation passed on through "iniquity," to all of Adam's children, grandchildren and all the generations that would come from his "posterity." We'll study "**iniquity**" in Section 2 and Posterity refers to future generations. **Now look at the opposite...Romans 5:11-21.**

### **2. HOW A COVENANT IS ENACTED**

As we start this section of “How a covenant is enacted,” let’s begin with how God dealt with Adam’s separation from Himself because of sin. God covered Adam and Eve with the **skin of animals after the shedding of their blood**. *Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.* Now, consider this, **life is in the blood**. *Leviticus 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul. Atonement: H3722, kâphar*, kaw-far'; a primitive root; to cover (specifically with bitumen); figuratively, to expiate or condone, to placate or cancel:—appease, make (an atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, purge (away), put off, (make) reconcile(-liation). Expiate: to atone for; make amends or reparation for:

Now take note how God defeated the most powerful nation of the earth at the time, Egypt, through the blood of a lamb on the sides and top of the Israelites doors. Look at the covenant made by God with Israel through obedience to His conditions, **the shedding of blood** and looking unto the Lord. *Exodus 12:3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: 4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: 6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. 7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. 10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. 11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover. 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. 13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.* Note the conditions that implemented the covenant. **1.** The instructions or conditions that the Lord established that had to be followed. **2.** The shedding of blood of a living entity. **3.** God making or backing-up whatever He states that will happen.

*Exodus 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. 31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.*

### **3. WHO IS THE GUARANTOR OF THE COVENANT?**

The initiator of the covenant is the guarantor of it. As in the case with the children of Israel whom God had given the instructions to be followed regarding the “**Passover Lamb’s slaying and placement of its blood on the sides and atop the door of the house,**” once done, the Lord sent the “Death angel” to slay all the firstborn of those in the land of Egypt, whose homes was absent the blood. Almighty God is the enforcer and Guarantor of His Covenant! **Now, what about the blood of Jesus that is over your house? You’re the House!!**

### **4. GOD’S COVENANT WITH NOAH**

Take note of the 3 following conditions of the covenant in Genesis chapters 8 and 9 verses. **1. (In bold underlined font) instructions or conditions that the Lord established that had to be followed.** *2. (In italicized font) The shedding of blood of a living entity.* **3. (In Script bold font) God making or backing-up whatever He states that will happen.**

**Genesis 8:15** And God spake unto Noah, saying, 16 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee. 17 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creepeth upon the earth; that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth. 18 And Noah went forth, and his sons, and his wife, and his sons' wives with him: 19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark. 20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. 21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease. 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. 3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. 4 But flesh with the life thereof, which is the blood thereof, shall ye not eat. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. 6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. 7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. 8 And God spake unto Noah, and to his sons with him, saying, 9 And I, behold, I establish my covenant with you, and with your seed after you; 10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. 11 And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. 12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: 13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. 14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: 15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. 17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

## **5. GOD'S COVENANT WITH ISRAEL (THE OLD COVENANT)**

Take note of the 3 following conditions of the covenant in Genesis 15 and 17 verses. **1. (In bold underlined font) instructions or conditions that the Lord established that had to be followed.** *2. (In italicized font) The shedding of blood of a living entity.* **3. (In Script bold font) God making or backing-up whatever He states that will happen.**

**Genesis 15:1** After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward. 2 And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus? 3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir. 4 And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir. 5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

**6 And he believed in the LORD; and he counted it to him for righteousness. 7 And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it. 8 And he said, LORD God, whereby shall I know that I shall inherit it? 9 And he said unto him, Take me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtledove, and a young pigeon. 10 And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not. 11 And when the fowls came down upon the carcasses, Abram drove them away. 12 And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him. 13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; 14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. 15 And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age. 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full. 17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces. 18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates: 19 The Kenites, and the Kenizzites, and the Kadmonites, 20 And the Hittites, and the Perizzites, and the Rephaims, 21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.** **Genesis 17:1** **And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. 2 And I will make my covenant between me and thee, and will multiply thee exceedingly. 3 And Abram fell on his face: and God talked with him, saying, 4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. 8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. 9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. 10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. 11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. 12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. 13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. 14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. 15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. 16 And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her. 17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? 18 And Abraham said unto God, O that Ishmael might live before thee! 19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. 20 And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. 21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year. 22 And he left off talking with him, and God went up**

from Abraham. 23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. 24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. 25 And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. 26 In the selfsame day was Abraham circumcised, and Ishmael his son. 27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

In summary, the **Lord gave Abram the following instructions that he was to abide by to inherit the covenant:** Abram was told to not fear as God was his shield and exceeding great reward. He was then told that his inheritance would come out of himself as the number of stars in the sky. Abram, then **believed the Lord** and it **was credited to him as righteousness**. The Lord identified Himself as the One that had brought him out of the land of Ur of the Chaldees and had given him a new land for his inheritance. When Abram was 99 years of age, after he had moved in his own strength, not trusting the Lord, and had fathered Ishmael from Hagar, his wife's servant, God let him know that He was now going to multiply Abram's seed abundantly through Sarai, **whose name was changed to Sarah (meaning noble woman)** at 90 years of age. God told him that He would multiply his seed and make an everlasting covenant in Canaan forever. **God told him that he would no longer be called Abram, but Abraham (father of many nations)** and he was to be circumcised (cutting off the foreskin of the penis) along with every male of Israel or those that joined themselves to Israel. Anyone that didn't take on circumcision was cut-off from the inheritance. *The shedding of blood through the animal sacrifices in Genesis 15 and male circumcision in Genesis 17 established the covenant agreement by man.* The Lord had Abram take a cow, female goat, and ram of 3 years of age along with a turtledove and young pigeon, slay them and cut all of them down the middle, except for the birds, and then the Lord passed through the middle of them. This established or signed the agreement by God's signature. *Finally, God backed-up, or became the Guarantor of it by making things manifest through His power.* God told Abram that his people would stay in a foreign land for 430 years, the last 400 would be in bondage. At the end of that time, when the "iniquities" of the Amorites had filled-up or become full **(otherwise they couldn't sin more than what they were doing)** God would judge them and set Abraham's people free by slaughtering the Amorites and taking their riches and giving it to the Israelites. However, every male of the Israelites had to be circumcised at the age of 8 days old; inclusive of those that had been bought with money or any strangers attaching themselves to the nation of Israel; **as the covenant was an everlasting one.** Abraham had a hard time believing these supernatural things, **but God gave him specifics.** Sarah would bear a male child at 90 years of age and his name would be Isaac, (son of laughter) because of Sarah's initial unbelief. Sarah, who had been barren would be the mother of nations and kings would come forth from her.

## **6. GOD'S COVENANT BY JESUS TO THE BELIEVERS (THE NEW COVENANT)**

Jesus became the sacrificial lamb as in the Passover for all those believing in His taking the sins of the world into Himself, shedding His pure blood, untainted by man's sin through Adam, and shed it from the Garden of Gethsemane to the cross of Calvary, dying and then being raised from the dead by power of Almighty God our Father! **"I am loved of God, love Him and by Grace, am restored to righteousness and Dominion through belief and faith in Christ Jesus being wounded, shedding His blood, dying and being raised from the dead for my sins and transgressions."** Excerpt from "Of GOD, I Am" by Lloyd E. Wesley Jr.

Take note of the 3 following conditions of the covenant in the given scripture verses. **1. (In bold underlined font) instructions or conditions that the Lord established that had to be followed.** *2. (In italicized font) The shedding of blood of a living entity.* **3. (In Script bold font) God making or backing-up whatever He states that will happen.**

*Isaiah 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.*

*John 3:16 For God so loved the world, that he gave his only begotten Son, **that whosoever believeth in him should not perish, but have everlasting life.** 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.*

*Matthew 8:14 And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. 15 And he touched her hand, and the fever left her: and she arose, and ministered unto them. **16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.***

*Matthew 26:26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 28 For this is my blood of the new testament, which is shed for many for the remission of sins. 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.*

*Mark 14:22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body. 23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. 24 And he said unto them, This is my blood of the new testament, which is shed for many. 25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.*

***Luke 22:14 And when the hour was come, he sat down, and the twelve apostles with him. 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer: 16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. 17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: 18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. 20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.***

*1 Corinthians 11:20 When ye come together therefore into one place, this is not to eat the Lord's supper. 21 For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. 22 What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not. 23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many are weak and sickly among you, and many*

sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 33 Wherefore, my brethren, when ye come together to eat, tarry one for another. 34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

*1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.*

Jesus, the only begotten Son of God our Father, initiated the New Covenant (Testament) for believers by taking the sins of the world into His own body, shed His blood to remove those sins, died and then was raised from the dead by the power of Almighty God, His Father. Therefore, whoever believes this in their heart and confesses the same with his mouth, God through Jesus baptizes them into the Body of Christ and gives them a new spirit thereby receiving eternal life. *2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.*

## 7. HOW DOES ONE GET THE GUARANTEES OF THE COVENANT?

**As one hears, repents, believes and then obeys the word and voice of God,** they come into the Kingdom of God. As they continue in God's direction, diligently acting in love and faith they move into Sonship (discipleship)... (*John 1:12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.*)...receiving the supernatural things of God in themselves now...while experiencing the **"powers of the world to come."** *Hebrews 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this will we do, if God permit. 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come. (See Heb. 1:3-5 & 1:13-14.)*

### MEMORIZATION SCRIPTURE

*Joshua 1:8 (KJV) This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.*

*Joshua 1:8 (NIV) Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.*

### LESSON 3 TAKE AWAYS:

**Knowledge:** 1. Covenant has been defined with Noah, Abraham and through Jesus.

**Understanding/Revelation:** 2. Notation of the 3 conditions of the covenant were given in scriptures verses for the 3 identified covenants. **1. (In bold underlined font) instructions or conditions that the Lord established that had to be followed.** *2. (In italicized font) The shedding of blood of a living entity.* **3. (In Script bold font) God making or backing-up whatever He states that will happen.**

**Application:** 3. **As one hears, repents, believes and then obeys the word and voice of God,** they come into the Kingdom of God. As they continue in God's direction, diligently acting in love and faith they move into

Sonship (discipleship) receiving the supernatural things of God in themselves now...while experiencing the **“powers of the world to come.”**

## **REFERENCES**

### ***OF GOD, I AM***

**(1) I am loved of God, love Him and by Grace, am restored to righteousness Authority & Dominion through belief and faith in Christ Jesus being wounded, shedding His blood, dying and being raised from the dead for my sins and transgressions. (2) He is my light which gives understanding, and salvation; I therefore fear nothing, for He is the strength of my life and is greater in me than Satan in the world. (3) I am predestinated through His being bruised for my iniquities to being transformed by His thoughts to His image. (4) I am built up in Him through His nature inherent in my inner man by His Spirit; my Shepherd He is and has supplied all my need through His riches in glory. (5) I walk in His peace through His being chastised and have healing and divine health because of the stripes He received. (6) He has Prepared a Prosperous Path for me to Process His Promises out of Perceived Problems through the Predestined Power of His Purposes revealed in the Spirit through Prayer, Praise and Worship. (7) I am led of His Spirit which guides me into all truth for His name’s sake, who shows and prepares me for things to come. (8) I bear much fruit to the glory of God that remains in the world; by diligent, steadfast connection to Christ Jesus’s vine; empowered and ordained of God, in and through the abundance of His Word. (9) I have goodness and mercy, through the grace of Christ Jesus, in and around me all the days of my life; and I shall dwell in the House of the Lord forever.**

**I’m an heir of God; joint heir of Christ Jesus**

***by Lloyd E. Wesley, Jr.***